



**EAST ANGLIAN FEDERATION OF PHOTOGRAPHIC SOCIETIES**

To: Mrs. Naomi Saul  
"Grange" 46, Apsley End Road, Shillington, Hitchin, Hertfordshire SG5 3LX

I wish to apply for ..... places on the "World of Colour" at the Latton Bush Centre, Harlow on Sunday 7<sup>th</sup> March 2010 at £8.00 each. I enclose cheque for £..... payable to the EAF together with an SAE large enough to hold the requested number of A5 booklets, which will be issued as tickets – N.B. as a guide 2 tickets or more will be Large Letter Post

PLEASE TICK BOX IF YOU DO NOT REQUIRE A MAP

Name..... Club .....

Address.....

.....Tel. No. ....

**PLEASE LIST ON THE BACK FULL NAMES OF ALL APPLICANTS  
AS YOU WISH THEM TO APPEAR ON LAPEL BADGES**

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