



**THE EAST ANGLIAN FEDERATION
OF PHOTOGRAPHIC SOCIETIES**

Member of the Photographic Alliance of Great Britain

Hon. Events Secretary: Mrs. Naomi M. Saul ARPS.EFIAP.DPAGB.APAGB.BPE4*
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The day will commence with our **ANNUAL GENERAL MEETING,
FOLLOWED BY**

WORLD OF COLOUR

at The Latton Bush Centre, Harlow
ON SUNDAY 7th MARCH 2010
13.30 to 17.30 hours approx.

COST: £8.00 PER PERSON

an excellent and stimulating afternoon of projected talks, when our Speakers will be: -

IAN BATEMAN FRPS MPAGB with varied **"AUDIO VISUAL SEQUENCES"**. Ian has been making AV sequences for many years, at first with slide/tape, but for the past 10 years with digital production methods. He has pioneered digital AV in the UK and has travelled widely giving demonstrations at home and abroad. In 2003 he was the first person to be awarded a Fellowship of the RPS for a digitally-projected AV panel and is now a member of the AV Distinctions Panel and Webmaster and Chairman of the RPS International AV Festival. Ian achieved his MPAGB in AV in 2007 and has now been appointed to the Adjudication Panel for merit awards in AV. Ian has also won many awards in National and International competitions

Our second Speaker of the day will be **RIKKI O'NEILL** FRPS MPAGB with a digital talk entitled **"ONE STEP BEYOND"** Rikki is a Creative photographer and artist by profession and over the past 30 years has combined artistic and photographic skills to produce a "painterly" quality, creating award winning images in the darkroom with both monochrome and colour - and more recently using digital techniques. His aim is to evoke emotion with the viewer and as a result, his unique images have won acclaim both nationally and internationally. Rikki has served on the RPS Visual Art Associateship and Fellowship Panels for 10 years

HOST CLUB -The Federation are indebted to **BEYOND GROUP** for agreeing to Host this Event

REFRESHMENTS - Tea and Coffee will be available to **purchase** from the cafeteria on arrival and during the afternoon break. You may also bring a flask.

LUNCH ARRANGEMENTS – Refreshments (both hot and cold) will be available in the cafeteria at lunchtime, but you may also bring a packed Lunch if you prefer.

APPLICATIONS may be made individually or through Club Secretaries on the enclosed application form (or photocopies thereof) and **MUST** include a stamped addressed envelope large enough to hold the number of A5 booklet tickets being applied for and with sufficient postage.

(PLEASE NOTE -Telephone bookings will NOT be accepted and tickets will not be available at the door, except by prior arrangement.) You are recommended to make your applications as soon as possible but not later than 28th February. A ticket incorporating the programme and a map if required, will be forwarded in good time for the Event.

CANCELLATIONS - In the event of illness causing cancellation, the fee (less £1 for administration costs) will be refunded up to 4th March or later if the ticket can be resold. There will be a waiting list once tickets have sold out, so PLEASE telephone if you are unable to attend at the last minute.

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